

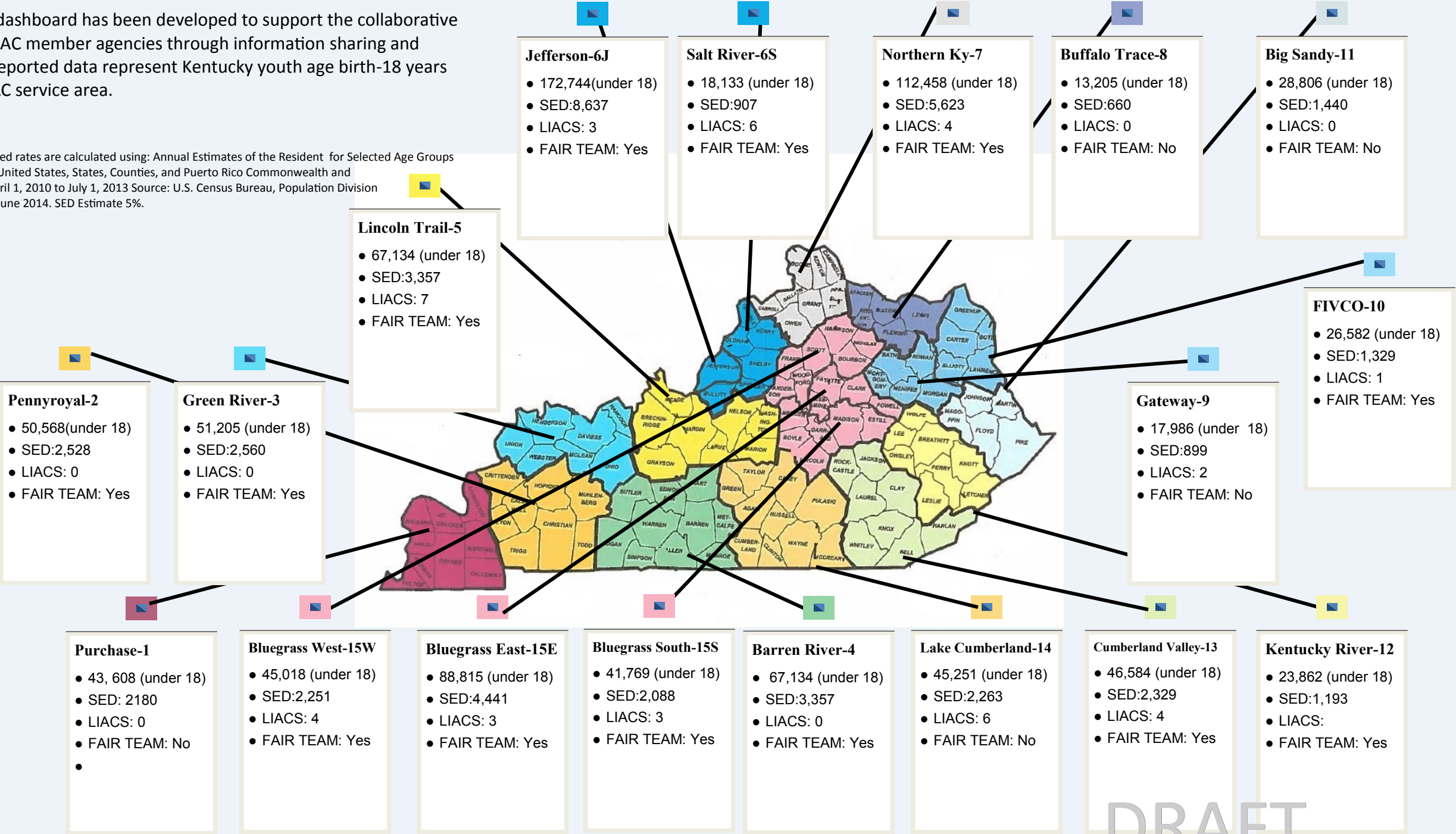
SIAC Continuous Quality Improvement Data Dashboard

October 2015

The data dashboard has been developed to support the collaborative work of SIAC member agencies through information sharing and debate. Reported data represent Kentucky youth age birth-18 years old by RIAC service area.

Notes:

Population based rates are calculated using: Annual Estimates of the Resident for Selected Age Groups by Sex for the United States, States, Counties, and Puerto Rico Commonwealth and Municipios: April 1, 2010 to July 1, 2013 Source: U.S. Census Bureau, Population Division Release Date: June 2014. SED Estimate 5%.

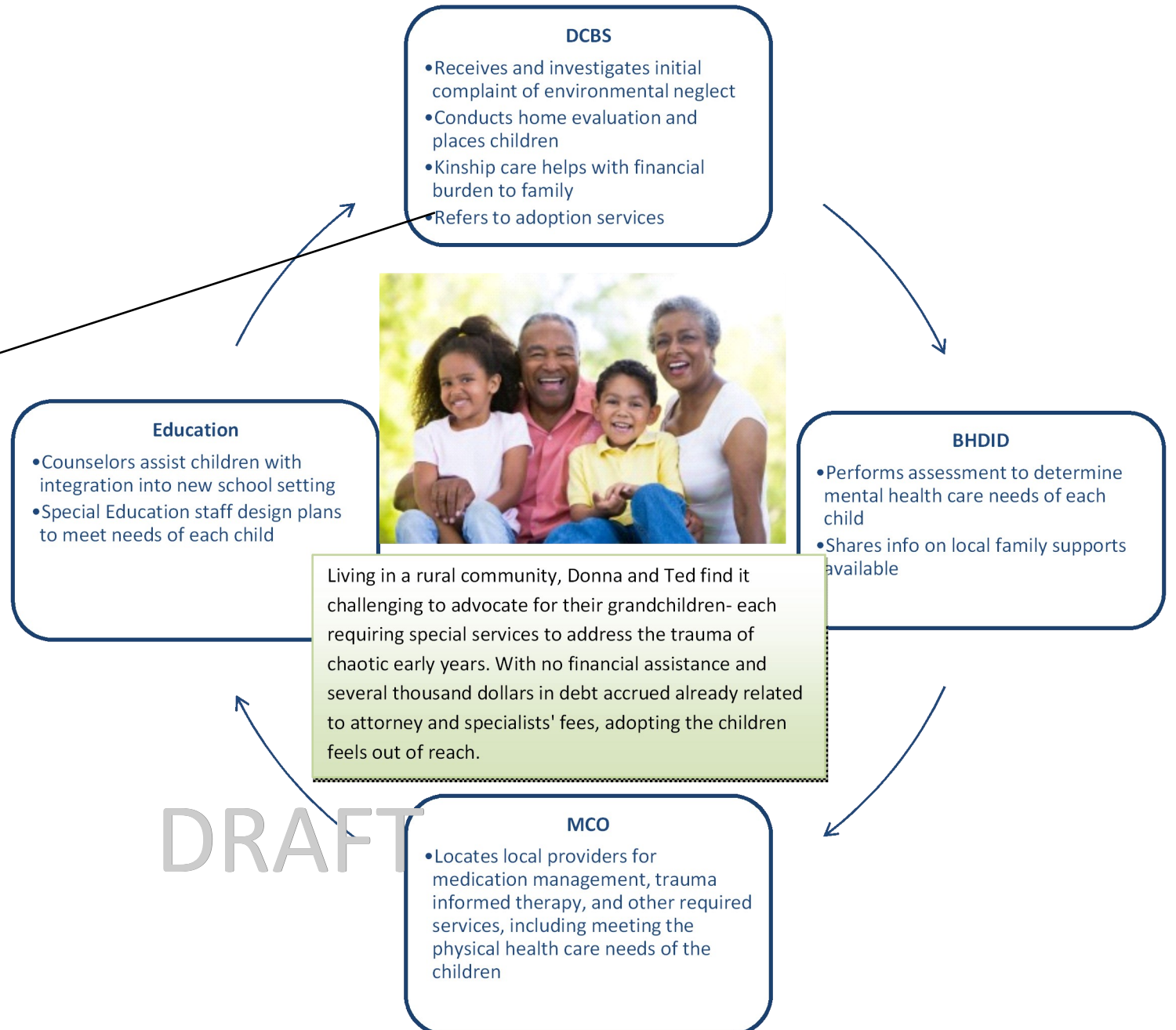


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PROMOTION

Treatment

| RIAC Regions | OOHC | Relative Placement | | In OOHC Placement in October but not September *** | |
|---|--------------|--------------------|-------------|--|-------------|
| | | # | % | # | % of OOHC |
| Bluegrass East | 1,061 | 15 | 1.4% | 59 | 5.6% |
| Barren River | 612 | 29 | 4.7% | 43 | 7.0% |
| Big Sandy | 219 | 0 | 0.0% | 19 | 8.7% |
| Bluegrass South | 465 | 13 | 2.8% | 22 | 4.7% |
| Bluegrass West | 331 | 13 | 3.9% | 15 | 4.5% |
| Buffalo Trace | 130 | 0 | 0.0% | 20 | 15.4% |
| Cumberland Valley | 379 | 37 | 9.8% | 23 | 6.1% |
| FIVCO | 350 | 10 | 2.9% | 28 | 8.0% |
| Gateway | 171 | 1 | 0.6% | 6 | 3.5% |
| Green River | 267 | 5 | 1.9% | 25 | 9.4% |
| Jefferson | 970 | 15 | 1.5% | 57 | 5.9% |
| Kentucky River | 183 | 0 | 0.0% | 11 | 6.0% |
| Lake Cumberland | 288 | 12 | 4.2% | 18 | 6.3% |
| Lincoln Trail | 522 | 41 | 7.9% | 27 | 5.2% |
| Northern KY | 898 | 20 | 2.2% | 55 | 6.1% |
| Pennyrile | 288 | 28 | 9.7% | 30 | 10.4% |
| Purchase | 339 | 5 | 1.5% | 25 | 7.4% |
| Salt River | 278 | 12 | 4.3% | 15 | 5.4% |
| Total | 7,751 | 256 | 3.3% | 498 | 6.4% |
| ***TWS-058D September '15, October '15 (6 youth missing region or placement info excluded) | | | | | |
| **Youth in Active OOHC Placement on Report Run Date | | | | | |



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Treatment

SUPPORTS

Public Safety

- KSP referral to "specialized team" to investigate her abuse and arrest the adults involved
- KSP and Child Advocacy Center work together to ensure appropriate interview of Alyssa
- Criminal investigation and Victim's advocate were assigned

DJJ

- Case planning with family engagement focus
- Team meetings that allow parents to participate via telephone when necessary



Child Advocacy Center

- Works with DJJ to find services to meet her needs
- Assists family with info on how to provide supports

After showing up at the emergency room following a drug overdose, it was determined that Alyssa had run away from a DJJ group home in a rural part of the state. At age 16, she had been in the custody of the state for almost one year, during which time she had rarely seen her parents, who live in an urban area a three hour drive away. Her social isolation made her vulnerable to a Human Trafficking ring operating in the city she had been hiding out in during her time AWOL.

Public Health

- Assist with physical health needs, including STD and pregnancy screening

DBHDID

- Health and Behavioral Screening and Assessment
- Referral for services, including those for drug related problems



Kentucky Department of Juvenile Justice
Prevention, Rehabilitation and Community Protection

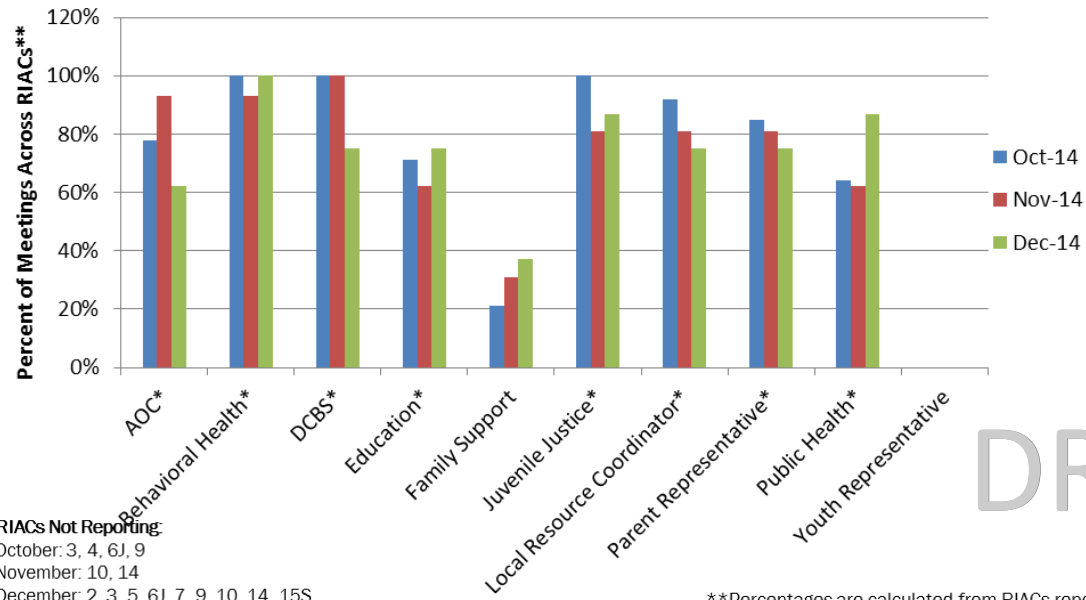
1177 Current population count for 10/26/2015

GROUP HOME POPULATION

| Facility Name | Cap | Pop | Male | Female | YO Confine | YO Prob | PO Comm | PO Prob | Furlough |
|--------------------------|-----------|-----------|-----------|----------|------------|----------|-----------|----------|----------|
| GIRLS GROUP HOMES | | | | | | | | | |
| Level II | | | | | | | | | |
| Murray | 8 | 5 | 0 | 5 | 0 | 0 | 5 | 0 | 0 |
| BOYS GROUP HOMES | | | | | | | | | |
| Level II | | | | | | | | | |
| Ashland | 8 | 4 | 4 | 0 | 0 | 0 | 4 | 0 | 0 |
| Bowling Green | 8 | 8 | 8 | 0 | 0 | 0 | 8 | 0 | 0 |
| Burnside | 8 | 5 | 5 | 0 | 0 | 0 | 5 | 0 | 0 |
| Frankfort | 8 | 6 | 6 | 0 | 0 | 0 | 6 | 0 | 0 |
| Frenchburg | 8 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 0 |
| Hopkinsville | 8 | 6 | 6 | 0 | 0 | 0 | 6 | 0 | 0 |
| London | 8 | 7 | 7 | 0 | 0 | 0 | 7 | 0 | 0 |
| Middlesboro | 8 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Westport | 8 | 4 | 4 | 0 | 0 | 0 | 4 | 0 | 0 |
| Totals | 80 | 48 | 43 | 5 | 0 | 0 | 48 | 0 | 0 |

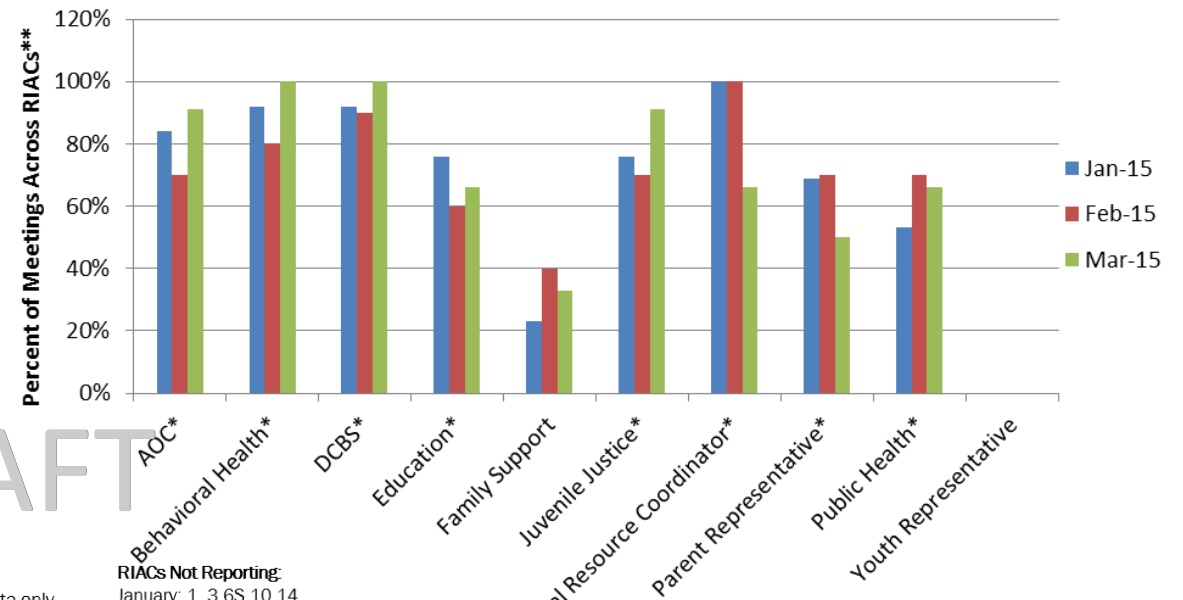
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RIAC/FAIR Team Attendance

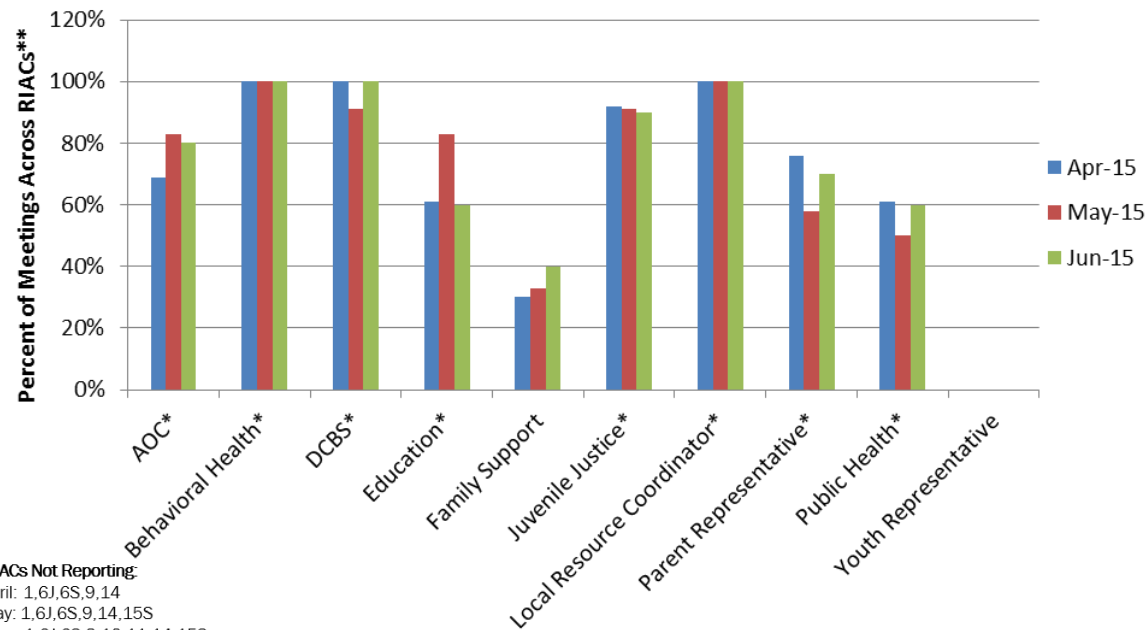


* Required Member

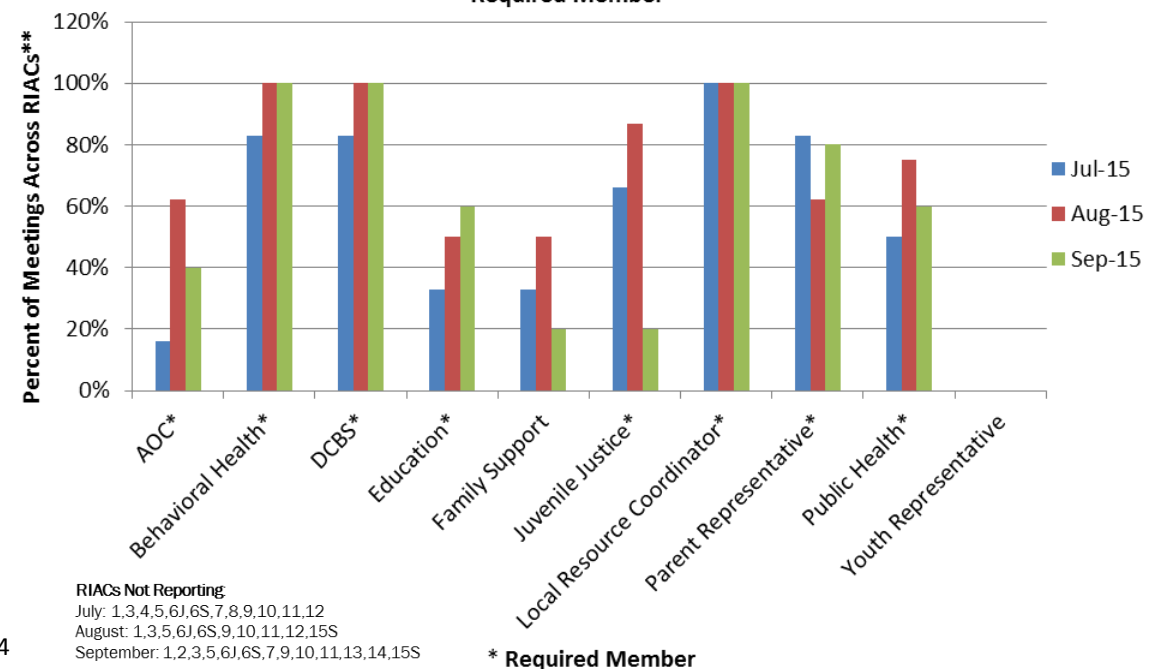
**Percentages are calculated from RIACs reporting data only
Data Retrieved from REACH KICC Reporting System 10/26/2015



* Required Member



* Required Member



* Required Member

RIAC/FAIR Team Attendance

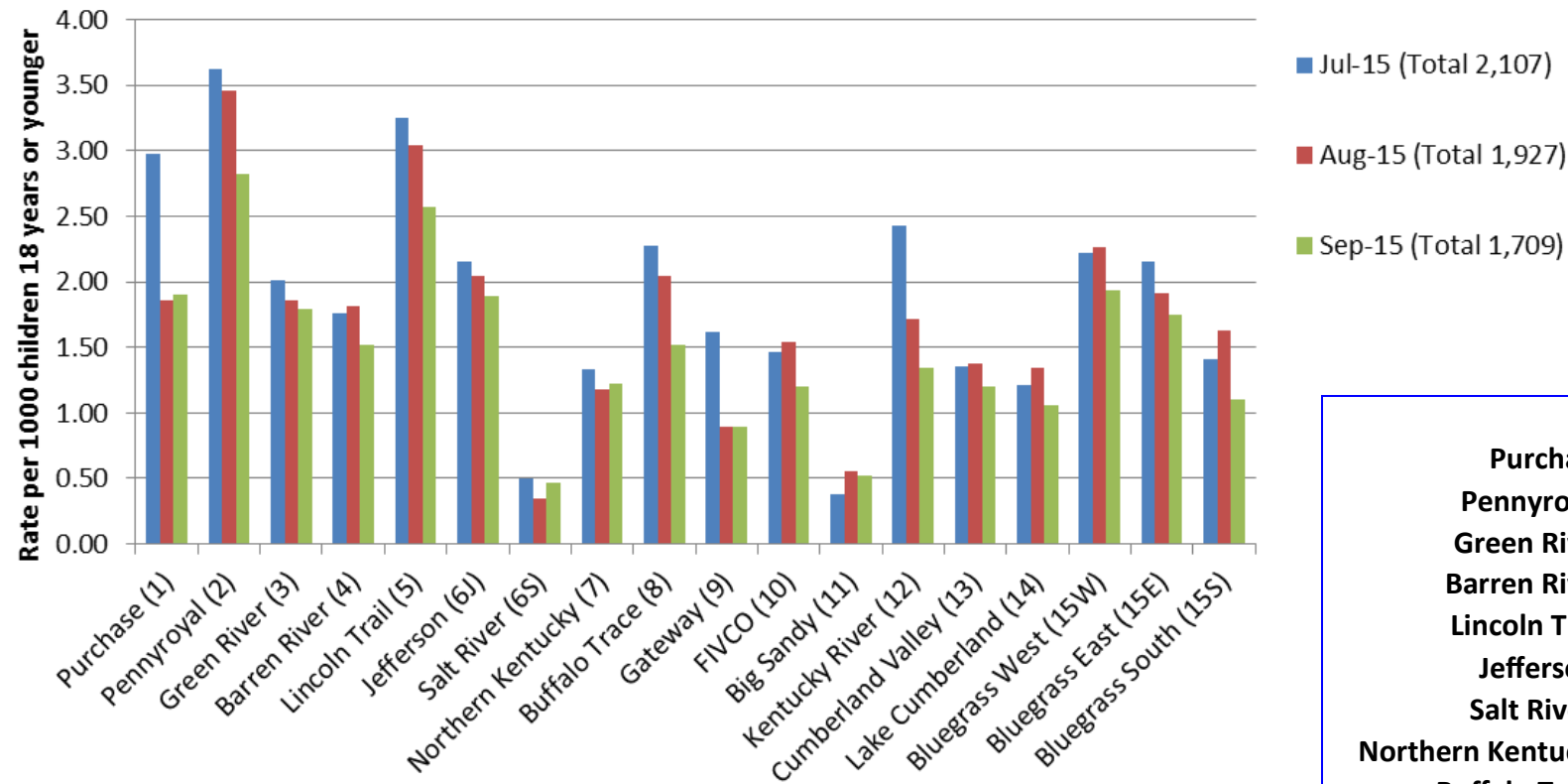
| FAIR Team | Anderson County | Barren County | Boyd County | Breathitt/Wolfe County | Campbell County | Christian County | Clark County |
|---------------------------------------|-------------------|---------------|-------------|------------------------|-----------------|------------------|--------------|
| No. of Meetings | 6 | 12 | 2 | 16 | 18 | 16 | 19 |
| Membership | Meetings Attended | | | | | | |
| CDW/CDS | 6 | 12 | 2 | 16 | 18 | 16 | 19 |
| County Attorney | 6 | 5 | 2 | 16 | 11 | 13 | 14 |
| DPA | 3 | 7 | 2 | 14 | 12 | 14 | 16 |
| DCBS | 5 | 12 | 2 | 14 | 17 | 15 | 15 |
| Public School | 6 | 11 | 2 | 14 | 15 | 14 | 11 |
| Law Enforcement | 1 | 1 | 2 | 11 | 10 | 6 | 11 |
| RIAC Members | | | | | | | |
| DJJ | 6 | 11 | 2 | 16 | 15 | 14 | 17 |
| School Special Ed. Specialist | 2 | 8 | 0 | 2 | 10 | Vacant | Vacant |
| MH Children's Service Coord. | 5 | 11 | 2 | 8 | 17 | 11 | 18 |
| Health Dept. | 6 | 12 | 2 | 9 | Vacant | 2 | 12 |
| Parent | 4 | 1 | Vacant | 1 | 14 | 1 | Vacant |
| Other Juvenile Justice Agencies | | | | | | | |
| School Resource Officer | | 6 | | | | | |
| Buckhorn Children and Family Services | | | | 14 | | | |
| Methodist Mission Church | | | | 2 | | | |
| NKU Chase Children's Law Center | | | | | 13 | | |
| The Ridge | | | | | 12 | | |
| Alternative School Placement | | | | | 9 | | |
| Private MH Contractor | | | | | | 8 | |
| PACS – Family Preservation | | | | | | 3 | |
| Mental Health Hospital | | | | | | 4 | |
| Day Treatment | | | | | | | 12 |
| Comp. Care | | | | | | | 8 |

| FAIR Team | Daviess County | Fayette County | Hardin County | Jefferson County | Knox Laurel County | Madison County |
|---------------------------------|-------------------|----------------|---------------|------------------|--------------------|----------------|
| No. of Meetings | 4 | 3 | 3 | 16 | 2 | 19 |
| Membership | Meetings Attended | | | | | |
| CDW/CDS | 4 | 3 | 3 | 16 | 2 | 19 |
| County Attorney | 4 | 3 | 3 | 16 | 2 | 8 |
| DPA | 4 | 3 | 3 | 15 | 2 | 14 |
| DCBS | 4 | 3 | 3 | 13 | 1 | 18 |
| Public School | 4 | 3 | 3 | 13 | 0 | 7 |
| Law Enforcement | 2 | 3 | 3 | 10 | 2 | 19 |
| RIAC Members | | | | | | |
| DJJ | 2 | 3 | 3 | 11 | 2 | 12 |
| School Special Ed. Specialist | 3 | 2 | 2 | 0 | 2 | 13 |
| MH Children's Service Coord. | 3 | 3 | 3 | 6 | 2 | 17 |
| Health Dept. | 4 | 0 | 1 | 0 | 1 | Vacant |
| Parent | 4 | Vacant | 2 | 3 | 0 | Vacant |
| Other Juvenile Justice Agencies | | | | | | |
| Family Preservation | 2 | | | | | |
| Communicare-Mental Health | | | 2 | | | |
| NECCO | | | 0 | | | |
| LMYDS | | | | 11 | | |
| The Brook – Mental Health | | | | 13 | | |
| Our Lady of Peace | | | | 7 | | |
| Day Treatment | | | | | | 13 |
| School FRYSC | | | | | | 9 |

| FAIR Team | Muhlenberg County | Powell County | Scott County | Shelby County | Warren County | Whitley County |
|---------------------------------|-------------------|---------------|--------------|---------------|---------------|----------------|
| No. of Meetings | 3 | 16 | 10 | 2 | 8 | 4 |
| Membership | Meetings Attended | | | | | |
| CDW/CDS | 3 | 16 | 10 | 2 | 8 | 4 |
| County Attorney | 1 | 13 | 10 | 2 | 7 | 4 |
| DPA | 3 | 12 | 7 | 2 | 7 | 3 |
| DCBS | 3 | 12 | 8 | 2 | 8 | 2 |
| Public School | 1 | 12 | 9 | 2 | 8 | 4 |
| Law Enforcement | 2 | 10 | 9 | 1 | 4 | 3 |
| RIAC Members | | | | | | |
| DJJ | 3 | 15 | 7 | 2 | 8 | 4 |
| School Special Ed. Specialist | 2 | 8 | Vacant | 2 | 2 | 0 |
| MH Children's Service Coord. | 3 | 17 | 5 | 2 | 6 | 4 |
| Health Dept. | 2 | 9 | 8 | Vacant | 8 | 0 |
| Parent | Vacant | 15 | 2 | Vacant | 0 | 0 |
| Other Juvenile Justice Agencies | | | | | | |
| PCCUAD | | 3 | | | | |
| Bluegrass | | | 9 | | | |
| KVC | | | 7 | | | |
| School Court Liaison | | | 7 | | | |
| Children's Law | | | 7 | | | |
| Baptist Health-Trillium Center | | | | | | 2 |
| Reclaiming Futures | | | | | | 1 |

DJJ OOHC Placement

DJJ Total OOHC**



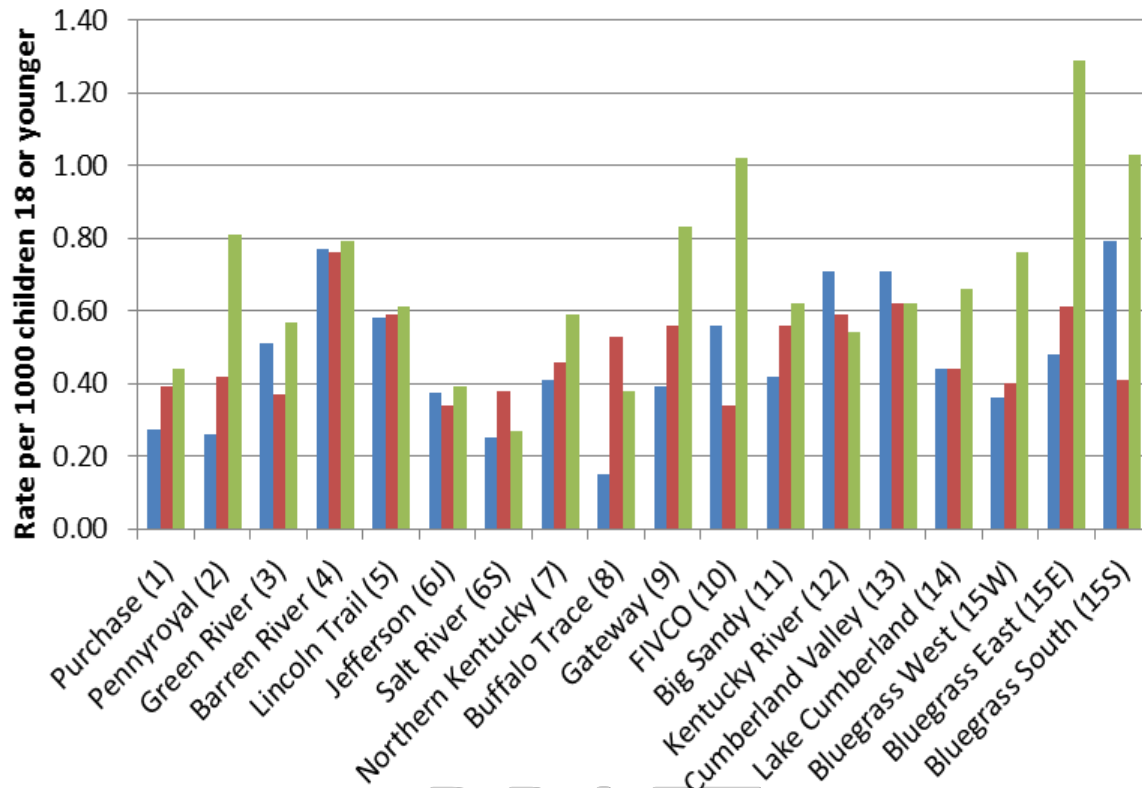
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| | Jul-15 (Total 2,107) | Aug-15 (Total 1,927) | Sep-15 (Total 1,709) |
|------------------------|----------------------|----------------------|----------------------|
| Purchase (1) | 2.98 | 1.86 | 1.90 |
| Pennyroyal (2) | 3.62 | 3.46 | 2.83 |
| Green River (3) | 2.01 | 1.86 | 1.80 |
| Barren River (4) | 1.76 | 1.82 | 1.52 |
| Lincoln Trail (5) | 3.25 | 3.04 | 2.57 |
| Jefferson (6J) | 2.16 | 2.04 | 1.89 |
| Salt River (6S) | 0.50 | 0.34 | 0.47 |
| Northern Kentucky (7) | 1.33 | 1.17 | 1.23 |
| Buffalo Trace (8) | 2.27 | 2.04 | 1.51 |
| Gateway (9) | 1.61 | 0.89 | 0.89 |
| FIVCO (10) | 1.47 | 1.54 | 1.20 |
| Big Sandy (11) | 0.38 | 0.56 | 0.52 |
| Kentucky River (12) | 2.43 | 1.72 | 1.34 |
| Cumberland Valley (13) | 1.35 | 1.37 | 1.20 |
| Lake Cumberland (14) | 1.22 | 1.35 | 1.06 |
| Bluegrass West (15W) | 2.22 | 2.27 | 1.93 |
| Bluegrass East (15E) | 2.15 | 1.91 | 1.75 |
| Bluegrass South (15S) | 1.41 | 1.63 | 1.10 |

** Total DJJ OOHC rates are inflated due to individuals with more than one placement type in the same month being counted more than once in the event level data used. The unduplicated DJJ population count on October 26, 2015 was **1,177**, a reduction of **286** or **19.5%** since July 2015 (1,463 in July 2015).

DCBS OOHC Placement

Number of New DCBS OOHC Placements***



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| | July-15 (Total 466) | Aug-15 (Total 473) | Sep-15 (Total 660) |
|------------------------|---------------------|--------------------|--------------------|
| Purchase (1) | 0.28 | 0.39 | 0.44 |
| Pennyroyal (2) | 0.26 | 0.42 | 0.81 |
| Green River (3) | 0.51 | 0.37 | 0.57 |
| Barren River (4) | 0.77 | 0.76 | 0.79 |
| Lincoln Trail (5) | 0.58 | 0.59 | 0.61 |
| Jefferson (6J) | 0.38 | 0.34 | 0.39 |
| Salt River (6S) | 0.25 | 0.38 | 0.27 |
| Northern Kentucky (7) | 0.41 | 0.46 | 0.59 |
| Buffalo Trace (8) | 0.15 | 0.53 | 0.38 |
| Gateway (9) | 0.39 | 0.56 | 0.83 |
| FIVCO (10) | 0.56 | 0.34 | 1.02 |
| Big Sandy (11) | 0.42 | 0.56 | 0.62 |
| Kentucky River (12) | 0.71 | 0.59 | 0.54 |
| Cumberland Valley (13) | 0.71 | 0.62 | 0.62 |
| Lake Cumberland (14) | 0.44 | 0.44 | 0.66 |
| Bluegrass West (15W) | 0.36 | 0.40 | 0.76 |
| Bluegrass East (15E) | 0.48 | 0.61 | 1.29 |
| Bluegrass South (15S) | 0.79 | 0.41 | 1.03 |

***TWS-058D Generally first run of each month. OOHC counts may differ slightly from Foster Care Factsheet if missing placement or region information n <5. In OOHC during current month and not in previous months.